| CHECK TO THE CONTRACT OF THE C |                      |                                  | Trademark Office | PTO/SB/22 (08-0<br>se through 7/31/2006. OMB 0651-00:<br>U.S. DEPARTMENT OF COMMERC | 31       |
|--|----------------------|----------------------------------|------------------|---|----------|
| Under the Paperwork Reduction Act of 1995 PETITION FOR EXTENSION C   |                      |                                  | Docket           | No. (Optional) RECE<br>28349/10074  | VEC      |
|  | In re Applicat       | tion of Amr Ab                   | delmonem         |   | 8 2004   |
|  | Application N        | lumber<br>09/810,291             | File             | Technology (<br>March 16, 2001  | enter 26 |
|  | I FOF                | L-DUPLEXED, TO<br>NSCEIVER SYSTE |                  | ONT-END FOR A RADIO   |          |
|  | Art Unit             | 2682                             | Examiner         | Charles R. Craver   |          |
| This is a request under the provision  | ons of 37 CFR 1.1    | 36(a) to extend the              | period for filin | g a reply in the above  |          |
| he requested extension and appro   | opriate non-small-   | entity fee are as fo             | llows (check ti  | me period desired):   |          |
| One month (37 CFR 1  | .17(a)(1))           |                                  |                  | \$  |          |
| x Two months (37 CFR   | 1.17(a)(2))          |                                  |                  | \$ 420.00   |          |
| Three months (37 CFR 1.17(a)(3)) \$  |                      |                                  |                  |   |          |
| Four months (37 CFR 1.17(a)(4)) \$   |                      |                                  |                  | \$  |          |
| Five months (37 CFR 1.17(a)(5))  |                      |                                  |                  | \$  | 1        |
| x Applicant claims small entity  | status. See 37 0     | CFR 1.27. Therefo                | re, the fee am   | ount shown above is   |          |
| reduced by one-half, and the   | e resulting fee is:  | \$210.00                         | ·                |   |          |
| x A check in the amount of the   | e fee is enclosed.   |                                  |                  |   |          |
| Payment by credit card. Fo   | rm PTO-2038 is a     | ttached.                         |                  |   |          |
| The Director has already be  | en authorized to o   | charge fees in this              | application to a | a Deposit Account.  |          |
| X The Director is hereby author  | <del>-</del>         | •                                | be required, o   | r credit any  | :        |
| overpayment, to Deposit Ac   | -                    | 13-2855                          | <u> </u>         |   |          |
| I have enclosed a duplicate  |                      | <b>.</b>                         |                  |   |          |
| l am the applicant/inven   |                      | nterest. See 37 CF               | D 3 71           |   |          |
| Statement u  | under 37 CFR 3.7     | 3(b) is enclosed. (              | Form PTO/SB/     | 96).  |          |
| attorney or age  | nt of record. Reg    | istration Number                 |                  |   |          |
| x attorney or age  | nt under 37 CFR      | 1.34(a).                         |                  |   |          |
|  | mber if acting under |                                  | 50,555           | - and   |          |
| June 1, 2004   |                      |                                  | 01               | ugges   |          |
| Date   |                      |                                  | L31g             | natute  |          |
| (312) 474-6300   |                      |                                  |                  | B. Patel  | 1        |
| Telephone Number   |                      |                                  |                  | printed name quired. Submit multiple forms if more                                  |          |

| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail, postpaid in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. |            |                   |  |  |  |
|---|------------|-------------------|--|--|--|
| Dated: June 1, 2004   | Signature: | (Chirag B. Patel) |  |  |  |